

1346. O resplendent God and acceptor of devotions, come to us and lead us with your splendid inspiring and vigorous revelations and virtues manifested in this wonderful world.

END

Adhyāya XI

1347. O all purifying adorable God, thoroughly enlightened, may you bring down to us the bounties of Nature's and may we perform the fire-ceremony to receive these bounties.

1348. O wise and adorable, your awareness purifies and protects each and every part of the human body. May our noble deeds bring to us the bounties of Nature, material and spiritual.

1349. I invoke the most adorable Lord, the one praised by all people, the sweet-tongued, completely dedicated, and the giver of Nature's gifts.

1350. O adorable God, enlighten hither the sense-organs; accompanying the wonderfully convenient body-chariot. You are the guardian of the interests of men.
1351. May the lord of light, the destroyer of sins, and the lord of cosmic order and the gracious lord of creation bestow upon us, today at sun-rise what we pray for.
1352. May our homes be well protected. May you, O liberal Ones, on your way, bear us safe over distress and sins.
1353. And further, those who are self-sovereign and along with mother infinity rule over the vast domain, and whose statute is inviolate.
1354. May our hymns please you; O lord of resolute will power, please display your bounty. May you drive off the infidels.
1355. May you crush with your foot the niggard churls who offer no homage. you are powerful; there is none so powerful as you are.

1356. You are the lord of these devotional prayers; either expressed or unexpressed. You are the sovereign king of all creation.
1357. The vigilant elixir of life force, the knower of true praises, (the possessor of superb intellects) after purification stays in vessels. The auspicious pious priests, the leaders of the worship, working in collaboration, are pleased to teach by their hands this elixir.
1358. The purified brightenend elixir goes to the resplendent self, as the year approaches the Sun; it fills both heaven and earth with radiance; it drives away the darkness with its light; may it, the beloved elixir, whose streams are for our preservation, bestow upon us wealth like wages given to a labourer.
1359. May the divine elixir, the augments and self-augmenting, the showerer of benefits, being purified protect us with his radiance; through it, our forefathers, tracing the footmarks, cognizant of all things, have been finding the stolen cows concealed in the caves behind the rocks.

1360. O friends, do not worship anybody but Him, the divine one. Let no grief perturb you. Praise Him alone, the radiant, the showerer of benefits. During the course of self-realisation, go on repeatedly uttering hymns in His honour.
1361. He, the resplendent Lord, rushes down upon enemies like a bull, is undecaying like earth, is the hater (of adversaries), is venerable, is capable of being both, a foe or a friend; he is bounteous, and a distributor of both material and spiritual prosperity.
1362. These our exceedingly sweet songs, the hymns of praises, ascend to you like over-conquering chariots laden with wealth, charged with unfailing protections intended to procure food.
1363. As like the Sun, and like the learned wise sages, the enlightened people keep themselves busy in composing songs of praises, and exalting the all-pervading resplendent Lord, so do the ascetic pious devotees and lovers of sacred rituals keep themselves busy in praising Lord.

1364. O elixir divine force, may you flow all-round to bring us sustenance. Gifted with endurance, subdue our opponents and acquit our debts. May you come and disperse our enemies.
1365. O flowing elixir, by your might, you have generated the Sun (in the firmament). You have spread the vast extending moisture in the midspace. Please hasten towards us and bless with abundant wisdom; may you procure cattle and wealth for us.
1366. Only fragmentary: अनु हि त्वा सुतं सोम मदामसि - Rv. IX.110.2.
[In turn, we glorify you, O elixir, when effused. May you destroy our evil tendencies, O flowing elixir, and defend your great sovereignty over men.]
1367. Only fragmentary: परि अघन्व - Rv. IX 109.1.
[O sweet elixir of divine love, march onward with your flowing stream, with the blessings of the supreme Lord who is resplendent, friendly, nourishing and gracious, and stay on in the cosmic container.]
1368. O pure, divine, and celestial elixir, flow for immortality and supreme abode.

1369. O divine elixir, let the aspirant self and all the divine powers relish you when effused for obtaining intelligence and strength.
1370. The rushing exhilarating divine elixirs when let loose are filtered together round through the extended cloth like the Sun's rays; they flow to no other spot except where the resplendent Self is.
1371. The resplendent Lord is invoked through songs of praises. The elixir is so sprinkled on that occasion; the stream of the pleasant juice is directed towards the mouth, as if, of the resplendent; the effused exhilarating swift-flowing elixir hastens to the ultra-psychic woollen filter like the arrow of the combatants.
1372. The showerer roars, the cows flock around him. The divine maidens proceed to the station of the enlightened ones. The radiant elixir passed through the sieve of white sheepskin. Thereon it clothes it self, as it were, in new shining armour (i.e. the water is mixed with it).

1373. As fire priests with fingers produce fire from two sticks by the motion of their hands, in the same way with the co-ordinated efforts of their deep thinking and noble actions, wise men manifest and extend the glory of effulgent Lord, who is excellent, and to be realized at depth with subtle eyes, ever vigilant and sovereign Lord of creation.
1374. Like the husehold fire, devotees seek the glory of Lord even from afar and enshrine it in their inner chamber for enlightenment. The glory of our Lord is full of splendour, all-illuminative and worthy to be honoured in every heart.
1375. Well-kindled, ever-youthful, the glory of the adorable Lord shines before us, with undecaying and life-bestowing radiance. To it, proceeds our abundant ever-flowing homage, like viands to a sacrificial fire.
1376. This all-moving earth rotates and revolves in space. She rotates with her mother (waters) on her orbit on her front, and side by side, who revolves round her father, the Sun.

1377. Its (i.e. of the Sun) lustré moves within the creation like exhalation (out-breath) and inhalation (in-breath) of the body vital complex (upper and lower). The same mighty Sun enlightens the firmament.
1378. Praises are showered upon this divine bird — the Sun. He rules supreme through thirty stations (*dhāma*) of day and night.

END

Adhyāya XII

1379. While proceeding to the place of sacred worship, let us sing hymns to the glory of fire-divine, who hears us even afar.
1380. The ancient foremost adorable Lord always crushes rushes men who would be injuring us, and preserves the wealth of those who are his worshippers.